

A POCKETBOOK OF PROTECTION CHANTS

EDITED BY ĀNANDAJOTI BHIKKHU



A Pocketbook of Protection Chants

revised edition

Ānandajoti Bhikkhu
November 2007 - 2551

Preface

This **Pocketbook of Protection Chants** provides all of the main safeguard chants that are used in a handy format that is thus easy to carry around.

In preparing the book I have avoided abbreviation except in the **Dhammacakkappavattanasuttam** where the text can easily be reconstructed, however, in consideration of the size of the book I have omitted the translations.

The latter can be found in my **Safeguard Recitals** published by the Buddhist Publication Society in Kandy, Sri Lanka; and **Daily Chanting** book published for free distribution in Colombo.

For these books and for more texts and translations please see my website:

www.ancient-buddhist-texts.net

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Devārādhana

samantā cakkavāḷesu
atrāgacchantu devatā
saddhammaṃ munirājassa
suṇantu saggamokkhadaṃ:

parittassavaṇakālo ayam bhadantā!
parittassavaṇakālo ayam bhadantā!
parittassavaṇakālo ayam bhadantā!

Saraṇagamanam

buddhaṃ saraṇaṃ gacchāmi
dhammaṃ saraṇaṃ gacchāmi
saṅghaṃ saraṇaṃ gacchāmi

dutiyam-pi buddhaṃ saraṇaṃ gacchāmi
dutiyam-pi dhammaṃ saraṇaṃ gacchāmi
dutiyam-pi saṅghaṃ saraṇaṃ gacchāmi

tatīyam-pi buddhaṃ saraṇaṃ gacchāmi
tatīyam-pi dhammaṃ saraṇaṃ gacchāmi
tatīyam-pi saṅghaṃ saraṇaṃ gacchāmi

Namakkāraṃ

namo tassa bhagavato arahato
sammāsambuddhassa
namo tassa bhagavato arahato
sammāsambuddhassa
namo tassa bhagavato arahato
sammāsambuddhassa

Karaṇīyamettasuttaṃ

karaṇīyam-atthakusalena,
yan-taṃ santaṃ padaṃ abhisamecca:
sakko ujū ca sūjū ca,
suvaco cassa mudu anatimānī,

santussako ca subharo ca,
appakicco ca sallahukavutti,
santindriyo ca nipako ca,
appagabbho kulesu ananugiddho,

na ca khuddaṃ samācare kiñci
yena viññū pare upavadeyyuṃ.

Karaṇīyamettasuttam - 6

“sukhino vā khemino hontu,
sabbe sattā bhavantu sukhitattā!

ye keci pāṇabhūtatthi -
tasā vā thāvarā vā anavasesā,
dīghā vā ye mahantā vā,
majjhimā rassakāṇukathulā,

diṭṭhā vā ye ca addiṭṭhā,
ye ca dūre vasanti avidūre,
bhūtā vā sambhavesī vā -
sabbe sattā bhavantu sukhitattā!”

na paro param nikubbetha,
nātimaññetha katthaci naṃ kañci,
byārosanā paṭighasaññā
nāññam-aññassa dukkham-iccheyya.

mātā yathā niyaṃ puttam
āyusā ekaputtam-anurakkhe,
evam-pi sabbabhūtesu
mānasam bhāvaye aparimāṇam,

mettañ-ca sabbalokasmim
mānasam bhāvaye aparimāṇam,
uddham adho ca tiriyañ-ca,
asambādham averam asapattam.

tiṭṭham caram nisinno vā,
sayāno vā yāvatassa vigatamiddho,
etaṃ satim adhiṭṭheyya,
brahmam-etaṃ vihāram idha-m-āhu.

diṭṭhiñ-ca anupagamma,
sīlavā dassanena sampanno,
kāmesu vineyya gedham,
na hi jātu gabbhaseyyam puna-r-etī ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalam!
etena saccavajjena
sabbarogo vinassatu!*

Mahāmaṅgalasuttam

evaṃ me sutam:

ekam samayaṃ bhagavā sāvatthiyaṃ
 viharati jetavane anāthapiṇḍikassa
 ārāme. atha kho aññatarā devatā
 abhikkantāya rattiya, abhikkantavaṇṇā
 kevalakappaṃ jetavanaṃ obhāsetvā,
 yena bhagavā tenupasaṅkami,
 upasaṅkamtivā bhagavantam
 abhivādetvā ekam-antaṃ aṭṭhāsi.
 ekam-antaṃ ṭhitā kho sā devatā
 bhagavantam gāthāya ajjhabhāsi:

“bahū devā manussā ca
 maṅgalāni acintayum
 ākaṅkhamānā sotthānam:
 brūhi maṅgalam-uttamaṃ.”

“asevanā ca bālānam,
 paṇḍitānañ-ca sevanā

Mahāmaṅgalasuttaṃ - 9

pūjā ca pūjanīyānaṃ:
etaṃ maṅgalam-uttamaṃ.

paṭirūpadesavāso ca,
pubbe ca katapuññatā
attasammāpaṇidhi ca:
etaṃ maṅgalam-uttamaṃ.

bāhusaccañ-ca sippañ-ca,
vinayo ca susikkhito,
subhāsītā ca yā vācā:
etaṃ maṅgalam-uttamaṃ.

mātāpitu-upaṭṭhānaṃ,
puttadārassa saṅgaho,
anākulā ca kammantā:
etaṃ maṅgalam-uttamaṃ.

dānañ-ca dhammacariyā ca,
ñātakānañ-ca saṅgaho,
anavajjāni kammāni:
etaṃ maṅgalam-uttamaṃ.

āraṭi virati pāpā,
majjapānā ca saññaṃ,
appamādo ca dhammesu:
etaṃ maṅgalam-uttamaṃ.

gāraṇaṃ ca nivāto ca,
santuṭṭhī ca kataññaṃ,
kālena dhammasavaṇaṃ:
etaṃ maṅgalam-uttamaṃ.

khantī ca sovacassatā,
samaṇānañ-ca dassanaṃ,
kālena dhammasākacchā:
etaṃ maṅgalam-uttamaṃ.

tapo ca brahmacariyañ-ca,
ariyasaccānadassanaṃ,
nibbānasacchikiriyā ca:
etaṃ maṅgalam-uttamaṃ.

phuṭṭhassa lokadhammehi,
cittaṃ yassa na kampati,

Mahāmaṅgalasuttaṃ - 11

asokaṃ virajaṃ khemaṃ:
etaṃ maṅgalam-uttamaṃ.

etādisāni katvāna,
sabbattha-m-aparājitā,
sabbattha sotthiṃ gacchanti:
taṃ tesāṃ maṅgalam-uttaman”-ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

Ratanasuttam

yānīdha bhūtāni samāgatāni,
 bhummāni vā yāni va antalikkhe,
 sabbe va bhūtā sumanā bhavantu,
 atho pi sakkacca suṇantu bhāsitaṃ.

tasmā hi bhūtā nisāmetha sabbe,
 mettaṃ karotha mānusiya pajāya,
 divā ca ratto ca haranti ye balim,
 tasmā hi ne rakkhatha appamattā.

yaṃ kiñci vittaṃ - idha vā huraṃ vā
 saggesu vā - yaṃ ratanaṃ paṇītaṃ
 na no samaṃ atthi tathāgatena -
 idam-pi buddhe ratanaṃ paṇītaṃ:
 etena saccena suvatthi hotu!

khayaṃ virāgaṃ amataṃ paṇītaṃ -
 yad-ajjhagā sakyamunī samāhito -
 na tena dhammena samatthi kiñci -
 idam-pi dhamme ratanaṃ paṇītaṃ:
 etena saccena suvatthi hotu!

yam-buddhaseṭṭho parivaṇṇayī sucim
samādhim-ānantarikañ-ñam-āhu -
samādhinā tena samo na vijjati -
idam-pi dhamme ratanam paṇītam:
etena saccena suvatthi hotu!

ye puggalā aṭṭha sataṃ pasatthā -
cattāri etāni yugāni honti -
te dakkhiṇeyyā sugatassa sāvakā,
etesu dinnāni mahapphalāni -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

ye suppayuttā manasā daḷhena
nikkāmino gotamasāsanamhi -
te pattipattā amataṃ vigayha -
laddhā mudhā nibbutim bhuñjamānā -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

yathindakhīlo paṭhavim sito siyā
catubbhi vātehi asampakampiyo,
tathūpamaṃ sappurisaṃ vadāmi,

yo ariyasaccāni avecca passati -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

ye ariyasaccāni vibhāvayanti,
gambhīrapaññaena sudesitāni,
kiñcāpi te honti bhusappamattā
na te bhavam aṭṭhamam ādiyanti -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

sahā vassa dassanasampadāya
tayassu dhammā jahitā bhavanti:
sakkāyadiṭṭhi vicikicchitañ-ca
sīlabbatam vā pi yad-atthi kiñci.
catūhapāyehi ca vippamutto,
cha cābhiṭhānāni abhabbo kātum -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

kiñcāpi so kammam karoti pāpakam
kāyena vācā uda cetasā vā,
abhabbo so tassa paṭicchādāya:

abhabbatā diṭṭhapadassa vuttā -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

vanappagumbe yathā phussitagge
gimhānamāse paṭhamasmim gimhe,
tathūpamam dhammavaram adesayī,
nibbānagāmiṃ paramamhitāya -
idam-pi buddhe ratanam paṇītam:
etena saccena suvatthi hotu!

varo varaññū varado varāharo,
anuttaro dhammavaram adesayī -
idam-pi buddhe ratanam paṇītam:
etena saccena suvatthi hotu!

khīṇam purāṇam navam natthi
sambhavam,
virattacittā āyatike bhavasmim,
te khīṇabījā avirūhicchandā,
nibbanti dhīrā yathāyam-padīpo -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

yānīdha bhūtāni samāgatāni,
bhum māni vā yāni va antalikkhe,
tathāgataṃ devamanussapūjitaṃ
buddhaṃ namassāma suvatthi hotu!

yānīdha bhūtāni samāgatāni,
bhum māni vā yāni va antalikkhe,
tathāgataṃ devamanussapūjitaṃ
dhammaṃ namassāma suvatthi hotu!

yānīdha bhūtāni samāgatāni,
bhum māni vā yāni va antalikkhe,
tathāgataṃ devamanussapūjitaṃ
saṅghaṃ namassāma suvatthi hotu!

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

Dhammacakkappavattanasuttam

evaṃ me sutam:

ekam samayaṃ bhagavā bārāṇasiyaṃ
viharati isipatane migadāye. tatra kho
bhagavā pañcavaggiye bhikkhū
āmantesi:

“dveme bhikkhave antā pabbajitena na
sevitabbā, yo cāyaṃ: kāmesu
kāmasukhallikānuyogo, hīno, gammo,
pothujjaniko, anariyo, anatthasaṃhito;
yo cāyaṃ: attakilamathānuyogo,
dukkho, anariyo, anatthasaṃhito. ete
te bhikkhave ubho ante anupagamma,
majjhimā paṭipadā tathāgatena
abhisambuddhā, cakkhukaraṇī,
ñāṇakaraṇī, upasamāya abhiññāya
sambodhāya nibbānāya saṃvattati.

katamā ca sā bhikkhave majjhimā
paṭipadā, tathāgatena abhisambuddhā,
cakkhukaraṇī, ñāṇakaraṇī, upasamāya

abhiññāya sambodhāya nibbānāya
saṁvattati? ayam-eva ariyo aṭṭhaṅgiko
maggo, seyyathīdam:

sammādiṭṭhi, sammāsaṅkappo
sammāvācā, sammākammanto
sammā-ājīvo, sammāvāyāmo
sammāsati, sammāsamādhi.

ayam kho sā bhikkhave majjhimā
paṭipadā, tathāgatena abhisambuddhā,
cakkhukaraṇī, ñāṇakaraṇī, upasamāya
abhiññāya sambodhāya nibbānāya
saṁvattati.

idaṁ kho pana bhikkhave dukkham
ariyasaccam: jāti pi dukkhā, jarā pi
dukkhā, vyādhi pi dukkho, maraṇam-
pi dukkham, appiyehi sampayogo
dukkho, piyehi vippayogo dukkho,
yam-piccham na labhati tam-pi
dukkham, saṅkhittena
pañcupādānakkhandhā dukkhā.

idaṃ kho pana bhikkhave
dukkhasamudayaṃ ariyasaccam:
yā yaṃ taṇhā ponobhavikā,
nandirāgasahagatā,
tatratatrābhinandinī, seyyathīdam:
kāmataṇhā, bhavataṇhā, vibhavataṇhā.

idaṃ kho pana bhikkhave
dukkhanirodham ariyasaccam:
yo tassā yeva taṇhāya
asesavirāganirodho -
cāgo, paṭinissaggo, mutti, anālayo.

idaṃ kho pana bhikkhave,
dukkhanirodhagāminī paṭipadā
ariyasaccam: ayam-eva ariyo
aṭṭhaṅgiko maggo, seyyathīdam:

sammādiṭṭhi, sammāsaṅkappo
sammāvācā, sammākammanto
sammā-ājīvo, sammāvāyāmo
sammāsati, sammāsamādhi.

“idaṃ dukkhaṃ ariyasaccan”-ti - me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

taṃ kho pan’ “idaṃ dukkhaṃ ariyasaccam” pariññeyyan-ti - me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

taṃ kho pan’ “idaṃ dukkhaṃ ariyasaccam” pariññātan-ti - me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“idaṃ dukkhasamudayaṃ ariyasaccan”-ti - me bhikkhave pubbe

ananussutesu dhammesu cakkhum
udapādi, ñāṇam udapādi, paññā
udapādi, vijjā udapādi, āloko udapādi.

taṃ kho pan' "idaṃ
dukkhasamudayaṃ ariyasaccam"
pahātabban-ti - me bhikkhave pubbe
ananussutesu dhammesu cakkhum
udapādi, ñāṇam udapādi, paññā
udapādi, vijjā udapādi, āloko udapādi.

taṃ kho pan' "idaṃ
dukkhasamudayaṃ ariyasaccam"
pahīnan-ti - me bhikkhave pubbe
ananussutesu dhammesu cakkhum
udapādi, ñāṇam udapādi, paññā
udapādi, vijjā udapādi, āloko udapādi.

"idaṃ dukkhanirodham ariyasaccan"-
ti - me bhikkhave pubbe ananussutesu
dhammesu cakkhum udapādi, ñāṇam
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

taṃ kho paṇ' "idaṃ dukkhanirodham
ariyasaccam" sacchikātabban-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhum udapādi, ñāṇam
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

taṃ kho paṇ' "idaṃ dukkhanirodham
ariyasaccam" sacchikatan-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhum udapādi, ñāṇam
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

"idaṃ dukkhanirodhagāminī paṭipadā
ariyasaccan"-ti - me bhikkhave pubbe
ananussutesu dhammesu cakkhum
udapādi, ñāṇam udapādi, paññā
udapādi, vijjā udapādi, āloko udapādi.

taṃ kho paṇ' "idaṃ
dukkhanirodhagāminī paṭipadā

ariyasaccam” bhāvetabban-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhum udapādi, ñāṇam
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

taṃ kho pan’ “idaṃ
dukkhanirodhagāminī paṭipadā
ariyasaccam” bhāvitan-ti -
me bhikkhave pubbe ananussutesu
dhammesu cakkhum udapādi, ñāṇam
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

yāva kīvañ-ca me bhikkhave imesu
catusu ariya-saccesu - evaṃ
tiparivaṭṭam dvādasākāram -
yathābhūtam ñāṇadassanam na
suvisuddham ahosi, neva tāvāham
bhikkhave sadevake loke samārake
sabrahmake, sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya, anuttaram

sammāsambodhim abhisambuddho
paccaññāsim.

yato ca kho me bhikkhave imesu
catusu ariyasaccesu - evaṃ
tiparivaṭṭam dvādasākāram -
yathābhūtam ñāṇadassanam
suvisuddham ahosi, athāham
bhikkhave sadevake loke samārake
sabrahmake sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya, anuttaram
sammāsambodhim abhisambuddho
paccaññāsim.

ñāṇañ-ca pana me dassanam udapādi:
akuppā me cetovimutti, ayam-antimā
jāti, natthi dāni punabbhavo” ti.

idam-avoca bhagavā, attamanā
pañcavaggiyā bhikkhū bhagavato
bhāsitam abhinandun-ti.

imasmiñ-ca pana veyyākaraṇasmim
bhaññamāne, āyasmato koṇḍañña
virajam, vītamalam, dhammacakkhum
udapādi: yaṃ kiñci
samudayadhammam,
sabban-tam nirodhadhamman-ti.

pavattite ca pana bhagavatā
dhammacakke bhumma devā saddam-
anussāvesum:

“etaṃ bhagavatā bārāṇasiyam
isipatane migadāye, anuttaram
dhammacakkaṃ pavattitam,
appativattiyam samaṇena vā
brāhmaṇena vā devena vā mārena vā
brahmunā vā kenaci vā lokasmin”-ti.

bhummanam devanam saddam sutvā
cātummahārājikā devā saddam-
anussāvesum...

cātummahārājikā devānaṃ saddaṃ
sutvā tāvatimsā devā saddam-
anussāvesuṃ...

tāvatimsānaṃ devānaṃ saddaṃ sutvā
yāmā devā saddam-anussāvesuṃ...

yāmānaṃ devānaṃ saddaṃ sutvā
tusitā devā saddam-anussāvesuṃ...

tusitānaṃ devānaṃ saddaṃ sutvā
nimmāṇaratī devā saddam-
anussāvesuṃ:

nimmāṇaratīnaṃ devānaṃ saddaṃ
sutvā paranimmitavasavattino devā
saddam-anussāvesuṃ...

paranimmitavasavattīnaṃ devānaṃ
saddaṃ sutvā brahmapārisajjā devā
saddam-anussāvesuṃ...

brahmapārisajjānaṃ devānaṃ saddaṃ
sutvā brahmapurohitā devā saddam-
anussāvesuṃ:

“etaṃ bhagavatā bārāṇasiyaṃ
isipatane migadāye, anuttaraṃ
dhammacakkaṃ pavattitaṃ,
appativattiyaṃ samaṇena vā
brāhmaṇena vā devena vā mārena vā
brahmunā vā kenaci vā lokasmin”-ti.

brahmapurohitānaṃ devānaṃ saddaṃ
sutvā mahābrahmā devā saddam-
anussāvesuṃ...

mahābrahmānaṃ devānaṃ saddaṃ
sutvā parittābhā devā saddam-
anussāvesuṃ...

parittābhānaṃ devānaṃ saddaṃ sutvā
appamāṇābhā devā saddam-
anussāvesuṃ...

appamāṇābhānam devānam saddam
sutvā ābhassarā devā saddam-
anussāvesum...

ābhassarānam devānam saddam sutvā
parittasubhā devā saddam-
anussāvesum...

parittasubhānam devānam saddam
sutvā appamāṇasubhā devā saddam-
anussāvesum...

appamāṇasubhānam devānam saddam
sutvā subhakiṇhakā devā saddam-
anussāvesum...

subhakiṇhakānam devānam saddam
sutvā vehapphalā devā saddam-
anussāvesum...

vehapphalānam devānam saddam sutvā
avihā devā saddam-anussāvesum...

avihānam devānam saddam sutvā
atappā devā saddam-anussāvesum...

atappānam devānam saddam sutvā
sudassā devā saddam-anussāvesum...

sudassānam devānam saddam sutvā
sudassī devā saddam-anussāvesum...

sudassīnam devānam saddam sutvā
akiñiṭṭhakā devā saddam-anussāvesum:

“etaṃ bhagavatā bārāṇasiyam
isipatane migadāye, anuttaram
dhammacakkaṃ pavattitaṃ,
appativattiyam samaṇena vā
brāhmaṇena vā devena vā mārena vā
brahmunā vā kenaci vā lokasmin”-ti.

iti ha tena khaṇena tena muhuttana,
yāva brahmalokā saddo abbhuggaṅchi,
ayaṅ-ca dasasahassī lokadhātu
saṅkampi, sampakampi,

sampavedhi, appamāṇo ca uḷāro
obhāso loke pātur-ahosi, atikkamma
devānaṃ devānubhāvan-ti. atha kho
bhagavā udānaṃ udānesi:

“aññāsi vata bho koṇḍañño,
aññāsi vata bho koṇḍañño” ti.

iti hidaṃ āyasmato koṇḍaññassa aññā
koṇḍañño tveva nāmaṃ ahoṣī ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

Mahākassapattherabojjhaṅgam

evaṃ me sutam:

ekam samayaṃ bhagavā rājagahe
 viharati veḷuvane kalandakanivāpe.
 tena kho pana samayena āyasmā
 mahākassapo pipphalīguhāyaṃ
 viharati, ābādhiko dukkhito
 bāḷhagilāno. atha kho bhagavā
 sāyanhasamayaṃ patisallānā vuṭṭhito,
 yenāyasmā mahākassapo
 tenupasaṅkami, upasaṅkamtvā
 paññatte āsane nisīdi. nisajja kho
 bhagavā āyasmantaṃ mahākassapaṃ
 etad-avoca:

“kacci te kassapa khamanīyaṃ? kacci
 yāpanīyaṃ? kacci dukkhā vedanā
 paṭikkamanti no abhikkamanti?
 paṭikkamosānaṃ paññāyati no
 abhikkamo?” ti

“na me bhante khamanīyaṃ na
yāpanīyaṃ, bālḥā me dukkhā vedanā
abhikkamanti no paṭikkamanti,
abhikkamosānaṃ paññāyati no
paṭikkamo” ti.

“sattime kassapa bojjhaṅgā mayā
sammad-akkhātā, bhāvitā bahulīkatā
abhiññāya sambodhāya nibbānāya
saṃvattanti. katame satta?

satisambojjhaṅgo kho kassapa mayā
sammad-akkhāto, bhāvito bahulīkato
abhiññāya sambodhāya nibbānāya
saṃvattati.

dhammavicayasambojjhaṅgo kho
kassapa mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

viriyasambojjhaṅgo kho kassapa mayā
sammad-akkhāto, bhāvito bahulīkato

abhiññāya sambodhāya nibbānāya
saṁvattati.

pītisambojjhaṅgo kho kassapa mayā
sammad-akkhāto, bhāvito bahulīkato
abhiññāya sambodhāya nibbānāya
saṁvattati.

passaddhisambojjhaṅgo kho kassapa
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

samādhisambojjhaṅgo kho kassapa
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

upekkhāsambojjhaṅgo kho kassapa
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

ime kho kassapa satta bojjhaṅgā mayā
sammad-akkhātā, bhāvitā bahulikātā
abhiññāya sambodhāya nibbānāya
saṁvattantī” ti. “taggha bhagava
bojjhaṅgā! taggha sugata bojjhaṅgā!”
ti.

idam-avoca bhagavā, attamano āyasmā
mahākassapo bhagavato bhāsitaṁ
abhinandi, vuṭṭhāhi cāyasmā
mahākassapo tamhā ābādhā, tathā
pahīno cāyasmato mahākassapassa so
ābādho ahoṣī ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṁ!
etena saccavajjena
sabbarogo vinassatu!*

Mahāmogallānattherabojjhaṅgam

evaṃ me sutam:

ekam samayaṃ bhagavā rājagahe
 viharati veḷuvane kalandakanivāpe.
 tena kho pana samayena āyasmā
 mahāmogallāno Gijjhakūṭe pabbate
 viharati, ābādhiko dukkhito
 bāḷhagilāno. atha kho bhagavā
 sāyanhasamayaṃ patisallānā vuṭṭhito,
 yenāyasmā mahāmogallāno
 tenupasaṅkami, upasaṅkamtvā
 paññatte āsane nisīdi. nisajja kho
 bhagavā āyasmantaṃ
 mahāmogallānaṃ etad-avoca:

“kacci te moggallāna khamanīyaṃ?
 kacci yāpanīyaṃ? kacci dukkhā
 vedanā paṭikkamanti no
 abhikkamanti? paṭikkamosānaṃ
 paññāyati no abhikkamo?” ti

“na me bhante khamanīyaṃ na
yāpanīyaṃ, bālḥā me dukkhā vedanā
abhikkamanti no paṭikkamanti,
abhikkamosānaṃ paññāyati no
paṭikkamo” ti.

“sattime moggallāna bojjhaṅgā mayā
sammad-akkhātā, bhāvitā bahulīkatā
abhiññāya sambodhāya nibbānāya
saṃvattanti. katame satta?

satisambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

dhammavicayasambojjhaṅgo kho
moggallāna mayā sammad-akkhāto,
bhāvito bahulīkato abhiññāya
sambodhāya nibbānāya saṃvattati.

viriyasambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

pītisambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

passaddhisambojjhaṅgo kho
moggallāna mayā sammad-akkhāto,
bhāvito bahulīkato abhiññāya
sambodhāya nibbānāya saṃvattati.

samādhisambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

upekkhāsambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

ime kho moggallāna satta bojjhaṅgā
mayā sammad-akkhātā, bhāvitā
bahulīkatā abhiññāya sambodhāya
nibbānāya saṁvattantī” ti. “taggha
bhagava bojjhaṅgā! taggha sugata
bojjhaṅgā!” ti.

idam-avoca bhagavā, attamano āyasmā
mahāmogallāno bhagavato bhāsitaṃ
abhinandi, vuṭṭhāhi cāyasmā
mahāmogallāno tamhā ābādha, tathā
pahīno cāyasmato mahāmogallānassa
so ābādho ahoṣī ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

Mahācundattherabojjhaṅgam

evaṃ me sutāṃ:

ekam samayaṃ bhagavā rājagahe
 viharati veḷuvane kalandakanivāpe.
 tena kho pana samayena bhagavā
 ābādhiko hoti dukkhito bāḷhagilāno.
 atha kho āyasmā mahācundo
 sāyanhasamayaṃ patisallānā vuṭṭhito,
 yena bhagavā tenupasaṅkami,
 upasaṅkamitvā bhagavantam
 abhivādetvā, ekam-antaṃ nisīdi.

ekam-antaṃ nissinaṃ kho āyasmantaṃ
 mahācundaṃ bhagavā etad-avoca:
 “paṭibhantu taṃ cunda bojjhaṅgā” ti.

“sattime bhante bojjhaṅgā bhagavatā
sammad-akkhātā, bhāvitā bahulīkatā
abhiññāya sambodhāya nibbānāya
saṁvattanti. katame satta?

satisambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

dhammavicayasambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

viriyasambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

pītisambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito

bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

passaddhisambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

samādhisambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

upekkhāsambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṁvattati.

ime kho bhante satta bojjhaṅgā
bhagavatā sammad-akkhātā, bhāvitā
bahulīkatā abhiññāya sambodhāya
nibbānāya saṁvattanti’ ti.

“taggha cunda bojjhaṅgā! taggha cunda bojjhaṅgā!” ti.

idam-avoca āyasmā mahācundo,
samanuñño satthā ahoṣi, vuṭṭhāhi ca
bhagavā tamhā ābādhā, tathā pahīno
ca bhagavato so ābādho ahoṣī ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

Āṅgulimālaparittam

parittam̐ yaṃ bhaṇantassa,
 nisinnatṭhānadhovanam̐
 udakam-pi vināseti,
 sabbam-eva parissayam̐,

“soṭthinā gabbhavuṭṭhānam̐,
 yaṃ ca sādheti tam̐ bhaṇe,”

therassaṅgulimālassa,
 lokanāthena bhāsitam̐.
 kappatṭhāyimahātejam̐,
 parittam̐ tam̐ bhaṇāmahe:

yatoham̐ bhagini ariyāya jātiyā jāto
 nābhijānāmi sañcicca paṇam̐ jīvitā
 voropetā, tena saccena soṭthi te hotu
 soṭthi gabbhassā ti.

Aṭṭhavīsati-parittam

taṇhaṅkaro mahāvīro,
 medhaṅkaro mahāyaso,
 saraṇaṅkaro lokahito,
 dīpaṅkaro jutindharo,

koṇḍañño janapāmokkho,
 maṅgalo purisāsabho,
 sumano sumano dhīro,
 revato rativaddhano,

sobhito guṇasampanno,
 anomadassī januttamo,
 padumo lokapajjoto,
 nārado varasārathī,

padumuttaro sattasāro,
 sumedho aggapuggalo,
 sujāto sabbalokaggo,
 piyadassī narāsabho,

atthadassī kāruṇiko,
dhammadassī tamonudo,
siddhattho asamo loke,
tisso varadasaṃvaro,

phusso varadasambuddho,
vipassī ca anūpamo,
sikhī sabbahito satthā,
vessabhū sukhadāyako,

kakusandho satthavāho,
koṇāgamano raṇaṅjaho,
kassapo sirisampanno,
gotamo sakyapuṅgavo.

tesaṃ saccena sīlena,
khantimettabalena ca,
te pi tvaṃ anurakkhantu
ārogyena sukkena cā! ti

Mahājayamaṅgalagāthā

mahākāruṇiko nātho,
 hitāya sabbapāṇinaṃ,
 pūretvā pāramī sabbā
 patto sambodhim-uttamaṃ.
 etena saccavajjena
 hotu te jayamaṅgalaṃ!

jayanto bodhiyā mūle
 sakyānaṃ nandivaddhano
 evaṃ tuyhaṃ jayo hotu,
 jayassu jayamaṅgalaṃ!

sakkatvā buddharatanaṃ,
 osadhaṃ uttamaṃ varaṃ,
 hitaṃ devamanussānaṃ,
 buddhatejena sotthinā
 nassantupaddavā sabbe,
 dukkhā vūpasamentu te!

sakkatvā dhammaratanaṃ,
 osadhaṃ uttamaṃ varaṃ,

pariḷāhūpasamaṇaṃ,
dhammatejena sotthinā
nassantupaddavā sabbe,
bhayā vūpasamentu te!

sakkatvā saṅgharatanāṃ,
osadhaṃ uttamaṃ varaṃ,
āhuneyyaṃ pāhuneyyaṃ,
saṅghatejena sotthinā
nassantupaddavā sabbe,
rogā vūpasamentu te!

yaṃ kiñci ratanaṃ loke
vijjati vividhā puthū
ratanaṃ buddhasamaṇaṃ natthi:
tasmā sothī bhavantu te!

yaṃ kiñci ratanaṃ loke
vijjati vividhā puthū
ratanaṃ dhammasamaṇaṃ natthi:
tasmā sothī bhavantu te!

yaṃ kiñci ratanaṃ loke
vijjati vividhā puthū
ratanaṃ saṅghasamaṃ natthi:
tasmā sothhī bhavantu te!

natthi me saraṇaṃ aññaṃ,
buddho me saraṇaṃ varaṃ!
etena saccavajjena
hotu te jayamaṅgalaṃ!

natthi me saraṇaṃ aññaṃ,
dhammo me saraṇaṃ varaṃ!
etena saccavajjena
hotu te jayamaṅgalaṃ!

natthi me saraṇaṃ aññaṃ,
saṅgho me saraṇaṃ varaṃ!
etena saccavajjena
hotu te jayamaṅgalaṃ!

Sotthivādā

sabbītiyo vivajjantu
 sabbarogo vinassatu,
 mā te bhavatvantarāyo,
 sukhī dīghāyuko bhava!

bhavatu sabbamaṅgalaṃ,
 rakkhantu sabbadevatā,
 sabbabuddhānubhāvena
 sadā sotthī bhavantu te!

bhavatu sabbamaṅgalaṃ,
 rakkhantu sabbadevatā,
 sabbadhammānubhāvena
 sadā sotthī bhavantu te!

bhavatu sabbamaṅgalaṃ,
 rakkhantu sabbadevatā,
 sabbasaṅghānubhāvena
 sadā sotthī bhavantu te!

nakkhattayakkhabhūtānaṃ,
pāpaggahanivāraṇā,
parittassānubhāvena
hantu tesaṃ upaddave!

dukkhappattā ca niddukkhā,
bhayappattā ca nibbhayā,
sokappattā ca nissokā
hontu sabbe pi pāṇino!

dānaṃ dadantu saddhāya,
sīlaṃ rakkhantu sabbadā,
bhāvanābhiratā hontu,
gacchantu devatāgatā.

sabbe buddhā balappattā,
paccekānañ-ca yaṃ balaṃ
arahantānañ-ca tejena
rakkhaṃ bandhāma sabbaso!

ākāsaṭṭhā ca bhummaṭṭhā
devā nāgā mahiddhikā,
puññaṃ taṃ anumodivā
ciraṃ rakkhantu sāsanaṃ!

ākāsaṭṭhā ca bhummaṭṭhā
devā nāgā mahiddhikā,
puññaṃ taṃ anumodivā
ciraṃ rakkhantu desanaṃ!

ākāsaṭṭhā ca bhummaṭṭhā
devā nāgā mahiddhikā,
puññaṃ taṃ anumodivā
ciraṃ rakkhantu maṃ paraṃ-ti

idaṃ me ñātīnaṃ hotu,
sukhitā hontu ñātayo! x 3

devo vassatu kālena,
sabbasampatti hetu ca,
phīto bhavatu loko ca,
rājā bhavatu dhammiko!